## BISON BASKETBALL



## YOUTH CAMP

June 15-17, 2020

**BOYS Grades 1st-6th** 

Bison Basketball Camps are designed to provide campers an opportunity to grow athletically and individually as a person.

Instruction will be geared to the age group and will focus on the introduction and development of basic fundamentals of basketball through individual drills, games & a lot of FUN! The basket heights will be modified for the age group.

COST: <u>Boys</u> 1st-2nd <u>Grade</u> cost is \$85 for 3 days of instruction (M-T-W 8:30-12:00 noon), basketball, daily snack & t-shirt. <u>Boys</u> 3rd-6th <u>Grade</u> cost \$125 for 5 sessions of instruction (M & T-8:30-4:00 p.m, W-8:30-12:00 noon), camp basketball, t-shirt, <u>daily snack at concessions and lunch included.</u>

CAMP SESSIONS: 1st-2nd Grade will be Mon, Tues, Wed from 8:30-12:00 noon. 3rd-6th Grade will be Mon & Tues 8:30-4:00 p.m, and Wed. 8:30-12:00 noon.

**STAFF:** The camp will be directed by **Head Coach Jeff Morgan** and **Assistant Coach Ray Woods**. Former and current Bison players as well as area coaches will be used as coaches and counselors. The staff is committed to building self-esteem regardless of skill level and be positive role models while leading campers through daily skill development drills and team activities. \*\*\***Daily snack included / no snack money needed** 

REGISTRATION: Begins at 8:00 a.m. June 15, 2020 at the Rhodes-Reaves Field House. You can also visit <a href="https://www.hardinguniversitybisonbasketballcamps.com">www.hardinguniversitybisonbasketballcamps.com</a> to sign up online and for more information. Can sign up ONLINE beginning Nov. 26!

BISON BASKETBAL  Detach this section of the form where indicated and sen Box 12281, Searcy, AR 72149. Camp Director, Jeff Mor Rhodes-Reaves Field House. PLEASE MAKE CHECK	d in with the <b>\$25</b> rgan, (501)279-475	on-refundable deposit 4. Registration will be	to: Bison Basketball Camp, Jeff Morgan, held <b>Monday</b> , <b>June 15</b> <sup>th</sup> at <b>8:00 a.m.</b> at the	
NAME				
CIRCLE GRADE ENTERING Fall '20 1st 2nd	3rd 4th	5th 6th		
ADDRESS	_CITY		STATEZIP	
PHONEPARENTS/0	GUARDIANS			
IN CASE OF EMERGENCY PHONE		E-MAIL ADDR	ESS	
Circle shirt size (youth sizes available) YS YM YL	YXL S M	L XL XXI		
THIS FORM MUST BE COMPLETED, SIGNED AN	D RETURNED V	/ITH REGISTRATIO	<u>)N</u>	
Camper Name:	-			
HEALTH INSURANCE INFORMATION				
Primary Insured's Name:	_			
Insurance Co. Name:		Policy#	ID#:	
Parent /Guardian I/we, the undersigned hereby certify that I (we) am (are) the during the period of the camp, appropriate medical attention attention. In the event of an accident, injury or illness, I we the camp's secondary medical coverage policy. I/we, the undersigned, for ourselves, our heirs, executors a staff, officers, agents, employees, representatives, successe which may be sustained during participation in camp active.	on for the camper a vill be responsible that and administration ors and assign of a	and for the medical atter for any and all cost of r waive, release and fore and from all rights and of	ention to be given and for the camper to receive me medical attention and treatment, except for that covered discharge Harding University and the camp, and claims for damages, injury or loss to person or prop	edical vered by nd its
Campers will not be allowed to play unless the informa	ition is submitted	and the form signed	oy the parent or guardian of the camper.	
Signature:	Date:			
National Tournament			Conference Tournament 1994 2003 2009 2014 1995 2004 2010 2015	

1987 2008 2014 1996 2011 2016 2003 2013



1994 2003 2009 2014 1995 2004 2010 2015 1997 2005 2011 2016 2000 2007 2012 2017 2002 2008 2013